

# MICHIGAN STATE UNIVERSITY EXTENSION

MEMO

May 1, 2007

**TO:** Persons Responsible for 4-H Youth Programs  
State 4-H Companion Animal Events Planning Committee

  
**FROM:** Jake DeDecker, Program Leader

**RE:** 2007 State 4-H Dog Show Registration Material

Enclosed are the 2007 State 4-H Dog Show registration materials. Please make sure that your members get a complete packet of dog show information. **Please use one entry form per dog.**

## IMPORTANT DATES

State 4-H Dog Show .....Saturday, August 18, 2007

County Deadline for Entries ..... Friday, June 29, 2007

State Office Deadline for Entries ..... Friday, July 6, 2007

Please have all entries submitted to the county office. Counties submit **one** check for all entries along with the County Payment Form, which is enclosed with the county packets.

1. **2007 State 4-H Dog Show will be held at the MSU Pavilion for Agriculture and Livestock Education.**
2. Poster Contest
3. The dress code for the 2007 State 4-H Dog Show will be enforced. Please make sure that all members are aware of and abide by the dress code.
4. Food service will be available on the grounds the day of the show.
5. **Counties will be required to provide 1 helper for every 5 youth participants entered from the county. These helpers will be expected to work at least ½ day. Entries will not be accepted from counties which do not provide helpers. Please be sure to indicate the names of your county helpers on the attached Volunteers Form.**

*This catalog and the advertisement flyers can be accessed on line at  
<http://web1.msue.msu.edu/cyf/youth/aniscipr.html#Companion>*

Thank you for your cooperation in this request. Please encourage your dog project members to participate in this statewide event.

**Attachments:** County Payment Form  
Volunteer Form  
Event Promotional Material  
Event Catalog



## 4-H YOUTH DEVELOPMENT

Children, Youth and  
Family Programs

Michigan State University  
160 Agriculture Hall  
East Lansing, MI  
48824-1039  
517/432-7575  
FAX: 517/355-6748

*Michigan State University  
Extension programs and materials  
are open to all without regard to  
race, color, national origin,  
gender, religion, age, disability,  
political beliefs, sexual orientation,  
marital status or family status.  
Michigan State University, U.S.  
Department of Agriculture  
and counties cooperating.*

*MSU is an affirmative-action,  
equal-opportunity institution.*



# State 4-H Dog Show

## August 18, 2007

MSU Pavilion for Agriculture  
and Livestock Education

Time: 6:30-9 a.m. Registration  
7:30 a.m. Team and Agility begin  
9:30 a.m. Obedience  
11:00 a.m. Rally  
1:30 p.m. Showmanship  
Cost: \$5/class

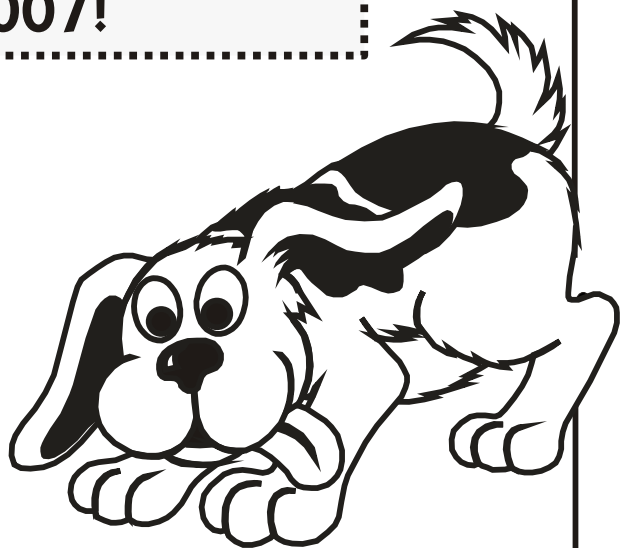
Entries, class fees and health papers  
are due to your county Extension office by  
**June 29, 2007!**

### Classes:

- Leader Dog/ Service Dog
- Puppy
- Junior Showmanship
- Obedience
- Rally
- Agility
- Brace Class (\$5/ brace)
- Team Class (\$5/ dog)
- Educational Poster Contest (free)

All exhibitors must be ages 9-19 as of January 1, 2007.

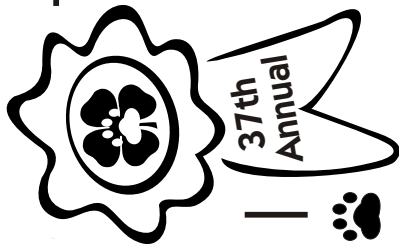
For more information contact your county MSU Extension office or Jake DeDecker at (517) 432-7604 or (517) 355-0265. Accommodations for persons with disabilities may be requested on your registration form.



Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, marital status, or family status.



**4-H Youth Development**  
**Children, Youth & Family Programs**  
**Michigan State University Extension**



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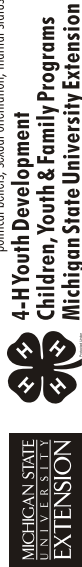
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## 2007 STATE DOG SHOW SPONSORS

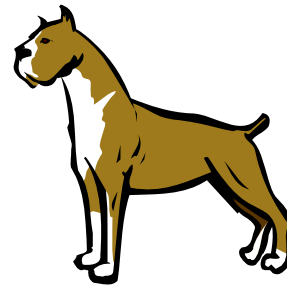
Become a State 4-H Dog Show sponsor.

\$25 Donation will provide you to be a CLASS SPONSOR.  
Sponsors will be listed at this year's show and in the catalog.  
Individuals or clubs can become sponsors.

Make checks payable to: *Michigan 4-H Youth Programs - Dog Show*

Mail checks by **AUGUST 1, 2007** to:

*Elizabeth Wells  
State Show Committee  
4-H Youth Development  
333 Clinton Street  
Grand Haven MI 49417  
616-846-8250*



*Thank you! State 4-H Companion Animal Subcommittee*

**37<sup>th</sup> STATE 4-H DOG SHOW**  
**Saturday, August 18, 2007**  
**Pre-Registration Only**

1. Team and Agility classes begin at 7:30 a.m. Obedience classes begin at 9:30 a.m. Rally begins 11:00 a.m. Showmanship begins at 1:30 p.m.
  
2. Entry forms and fees are due to the county Extension office by June 29, 2007, **with a copy of current DHLPP and rabies shots.** No puppies under 5 months may be shown at the State 4-H Dog Show. **All puppies must have a complete series of DHLPP shots in order to be eligible to show.** County offices will send all entries with a single county check to the State 4-H Office.

**SHOW COMMITTEE**

**Cheryl Barton, Shiawassee County**  
**Elizabeth Wells, Ottawa County**  
**Jill Betz, Clinton County**  
**Gwen Coon, Clinton County**  
**Jamie Bushard, Shiawassee County**  
**Melaney Koenes, Ottawa County**  
**Denise Massey, Van Buren County**  
**Karen Potter, Ottawa County**  
**Val Potter, Ottawa County**  
**Anna Schloff, Lapeer County**  
**Audrina Asher, Shiawassee County**  
**Cassie Ward, Shiawassee County**

2007 STATE 4-H DOG SHOW COUNTY PAYMENT FORM    COUNTY: \_\_\_\_\_ TOTAL # OF HELPERS: \_\_\_\_\_    DUE: July 6, 2007

TO:     **Jill Crane, 4-H YOUTH DEVELOPMENT**  
**160 AGRICULTURE HALL/MSU**  
**EAST LANSING, MI 48824-1039**

Please itemize all of your county entries below and submit a check, payable to: **Michigan State University** for the total amount of all county contest entries. This form and one county check must accompany all county registration forms and copies of dog(s) current DHLPP and rabies shots. **(FEES: \$5 per dog/per class.)**

Leader Dog/Service Dog Puppy:	5-6 mo	7-8 mo	9 mo and over
Junior Showmanship:	Novice	Open	Champion
Obedience Class:	Class A	Class B	
Agility Class:	Beg. A or B	Inter. A or B	Adv. A or B
Brace Class* (\$5 per brace):	Dog 1	Dog 2	Alt. Dog 3
Team Class** (\$5 per dog):	Dog 1	Dog 2	Dog 3                      Dog 4                      Alt. Dog 5

Please print legibly and make sure all categories are marked that apply.

Name of Entrant	Dog/Name	Breed	Leader/ Service Pup	Show- manship	Obedience	Rally	Agility	Brace	Team	# of Events Entered		Total Amount
Joe Smith	Goldie	Golden Ret.		X	X					2	X \$5.00	\$10.00
Signature of County Person:			TOTAL AMOUNT ENCLOSED:								\$	

**NOTE:** Form **MUST** be signed by a 4-H Youth staff member or other appropriate Extension staff person. Without this signature the reservation will not be accepted by the State 4-H Office. No puppies under 5 months may be shown at the State 4-H Dog Show. All puppies must have complete series of DHLPP shots in order to be eligible to show.

## VOLUNTEERS (ADULT AND/OR YOUTH)

Many volunteers are needed to help during the State show. Each county is required to provide one helper for every five youth participants entered from the county. Experience is helpful, but not required. All ring stewards are to report to the stewards table before reporting to rings. Stewards working in the morning need to report by 7:00 a.m. for agility or 9 for obedience. Stewards working in the afternoon need to report by 1:00 p.m. (Beverages for Stewards will be provided.) **To be returned by June 29, 2007 to your County Office.**

<b>NAME:</b>			<b>COUNTY:</b>		
<b>ADDRESS:</b>					
<b>CITY:</b>			<b>STATE:</b>		<b>ZIP:</b>
<b>PH: (    )</b>		<b>Email:</b>		<b>Youth/Adult</b>	
<b>I am willing to steward:</b> <input type="checkbox"/> a.m. <input type="checkbox"/> p.m. <input type="checkbox"/> both					
<b>My experience as a ring steward is:</b> <input type="checkbox"/> No experience <input type="checkbox"/> Some experience <input type="checkbox"/> Lots of experience					

<b>NAME:</b>			<b>COUNTY:</b>		
<b>ADDRESS:</b>					
<b>CITY:</b>			<b>STATE:</b>		<b>ZIP:</b>
<b>PH: (    )</b>		<b>Email:</b>		<b>Youth/Adult</b>	
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## **STATE 4-H DOG SHOW**

Saturday, August 18, 2007

Team and Agility classes begin at 7:30 a.m. Obedience begins at 9:30 a.m.

Rally begins at 11:00 a.m. Showmanship begins at 1:30 p.m.

### **GENERAL INFORMATION**

The State 4-H Dog Show is designed for 4-H youth who are interested in the evaluation of their handling skills in the 4-H dog project.

**It is the exhibitors responsibility to be at ringside when their Class is called. Judges are not required to hold classes for late entries.**

1. This show is open to 4-H members between the ages of 9-19 (January 1, 2007).
2. To participate you must be currently involved as a 4-H member.
3. Participants are limited to showing 2 dogs at the State 4-H Dog Show.
4. All Leader and Service Dog puppies must be 5 months of age and older. For the Obedience, Rally and Showmanship classes, puppies must be 6 months of age or older. And, for the Agility class, puppies must have reached the age of 12 months and older. No puppies under 5 months of age may be shown at the State 4-H Dog Show. All puppies must have a complete series of DHLPP shots in order to be eligible to show.
5. **No dogs that are not exhibited will be allowed in the Pavilion on the day of show.**
6. **Females in season will not be allowed to show at the State 4-H Dog Show.**
7. Members must attach a photocopy of the dog's current vaccination record of DHLPP and rabies with entries. The photocopy will not be returned. It is recommended that Exhibitors also have a copy of their dog's vaccination record with them at all times during the show.
8. Once a dog has been excused from a class by the judge for lameness or aggressive behavior, it may not be shown in any other class.
9. Any dog with a physical disability, such as the loss of a leg or eye, will be allowed to show, if a statement of fitness is provided by your veterinarian. Please send with entry form.
10. **Counties will be required to provide 1 helper/5 participants.** These helpers will be expected to work at least ½ the day.
11. Judges decisions are final.
12. Entries will not be accepted from counties which do not provide helpers. Please be sure to



indicate the names of your county helpers on the attached steward sheet.

13. A dog may be shown in 1 Obedience class, and 1 Junior Showmanship class, and 1 Agility class and 1 Rally class. Rally class is limited to the first 60 entries received.
14. Members may show more than 1 dog in the Obedience classes, if they have done the training.
15. A dog may be entered in 1 individual Obedience class and in Rally and in a Brace and/or Team class.
16. Leader Dog puppies may be shown in only 1 Leader Dog/Service Dog Puppy class and 1 Showmanship class
17. Service Dog puppies (CCI and PWC) may be shown in 1 Leader Dog/Service Dog Puppy class, 1 Showmanship class, 1 Obedience class and 1 Rally class.
18. ENTRY FEES: \$5 for each class entered.

**Entries/class fees/health papers are due to your county Extension office by June 29, 2007  
Entry is Pre-Registration Only!**

## **CLASSES**

### **DIVISION A: Leader Dog/Service Dog Puppy Class**

#### **General Rules**

Puppies are evaluated on suitability to become a Leader Dog/Service Dog. Evaluation will cover approximately 10 exercises. Separate score sheets will be used for Leader Dog and Service Dog puppies.

- Leader Dog puppies may be shown in only 1 Leader Dog/Service Puppy class and 1 Showmanship class.
- Service Dog puppies (CCI and PWC) may be shown in 1 Leader Dog/Service Dog Puppy class, 1 Showmanship class, and an Obedience class.

**Class L-1    Leader Dog/Service Dog Puppy, 5-6 months**

**Class L-2    Leader Dog/Service Dog Puppy, 7-8 months**

**Class L-3    Leader Dog/Service Dog Puppy, 9 months**

#### **Awards**

- Leader Dog/Service Dog puppies will receive medals for satisfactory performances in their classes. Awards will be presented at ring side.

## **DIVISION T: Team/Brace**

### **Team**

- Four dogs, 4 handlers doing Novice exercises. All exercises will be executed at the same time except the recall. For the recall, all dogs will be left at the same time, called individually, and finished at the same time. Four dogs must participate; the 4 dogs must be noted at the time of entry, an alternate 5<sup>th</sup> dog may be listed. Dogs must be Novice level or higher (no Pre-Novice).

### **Brace**

- Two dogs coupled or uncoupled, handled by 1 handler doing Novice exercises. Dogs must be Novice level or higher (no Pre-Novice dogs).

### **Class T-4 Team**

### **Class T-5 - Brace**

### **Awards**

- 1<sup>st</sup> to 3<sup>rd</sup> place medals and 4<sup>th</sup> to 6<sup>th</sup> place ribbons will be presented to the winners in each class.
- Awards will be presented at ring side.

## **DIVISION A: Agility**

### **General Rules**

- Each class is divided into an "A" and "B" class. "A" is for members who will be competing at a level for the first year. "B" is for members who have competed in the "A" division previously.
- **Exhibitors must have had previous experiences in Agility and be familiar with the equipment to enter this division.**
- Walk through without dog will be done at the beginning of each class.
- See Quick Reference for 4-H Agility Class/Obstacles on the next page for obstacles (with the exception of Intermediate 6 weave poles).
- **Beginner Agility A** - 1<sup>st</sup> year dog or handler. This level is done on lead with jump heights of 8" and long jump 16" wide. Handlers will be allowed to jump with their dog.
- **Beginner Agility B** - 2<sup>nd</sup> year dog or handler. This level is done on lead with jump heights of 8" and long jump 16" wide. Handlers will be allowed to jump with their dog.

- **Intermediate Agility** - For dogs who have received 3 qualifying scores from any registry. This level is done off lead with jump heights of 12" and long jump 20" wide. Handlers will not be allowed to jump with their dogs. Dogs 10" or less at the withers jump heights will be 8" and long jump will be 16" wide. The course will have 6 weave poles, but they will not be judged (**no faults**).
- **Advanced Agility** - For dogs who have received their intermediate level agility title. This level is done off lead and depends on the dog's height at the withers.

	<u>Over 20"</u>	<u>20"-14"</u>	<u>14"-10"</u>	<u>10" and Under</u>
Jump Heights:	20"	16"	12"	8"
Long Jump:	40"	32"	24"	16"
Max Table Height:	20"	16"	12"	8"

**Class A-6: Beginner Agility A**

**Class A-7: Beginner Agility B**

**Class A-8: Intermediate A**

**Class A-9: Intermediate B**

**Class A-10: Advanced A**

**Class A-11: Advanced B**

### **Awards**

- 1<sup>st</sup> to 3<sup>rd</sup> place medals and 4<sup>th</sup> to 6<sup>th</sup> place ribbons will be presented to the winners in each class, if they have qualifying scores. A qualifying score is a total of 85 points or more earned.
- Awards will be awarded to the highest scoring handler in each of the 3 classes: beginning, intermediate, and advanced.
- Please note: Agility will be scored with the 4-H revised rules for 2/2000, with exception of weave poles in intermediate class.

**QUICK REFERENCE FOR 4-H AGILITY CLASS/OBSTACLES**  
**All Classes Standard Course Times (SCT) = 1.5 to 1.75 seconds/yards + 5 seconds pause.**  
**All Classes Maximum Course Time = 3 minutes**

**BEGINNERS**

**INTERMEDIATE**

**ADVANCED**

<b>On Leash: Handlers may go over the jumps with dogs. Buckle Collars - No Tags</b>	<b>Off Leash: Handlers may not go over the jumps with dogs. Buckle Collars - No Tags</b>	<b>Off Leash: Handlers may not go over the jumps with dogs. Buckle Collars - No Tags</b>
Number of Obstacles: 11-13	Number of Obstacles: 13-15	Number of Obstacles: 17-20
Jump Heights: 8" - vertical 16" - long/broad	Jump Heights: 12" - vertical 20" - long/broad (except for dogs less than 10" at withers, then same as beginners)	Jump Heights: by dog's height at withers (see 4-H Agility Rules - page 3)
A-Frame Height: 4', 6"	A-Frame Height: 5'	A-Frame Height: 5', 6"
Pause Table or Pause Box: 8"	Pause Table or Pause Box: 12" (except for dogs less than 10" at withers, then same as beginners)	Pause Table or Pause Box: Same as jump heights
Dog Walk - not allowed	Dog Walk - 3' height, 8-12' planks	Dog Walk - 3' height, 8-12' planks
Weave Poles - not allowed	Weave Poles: 6-12 poles, 23" apart Dogs <b>must do weaves</b> - but will not be faulted	Weave Poles : 6-12 poles, 24" apart
Open and Closed Tunnels - allowed	Open and Closed Tunnels - allowed	Open and Closed Tunnels - allowed
Crawl Tunnel - not allowed	Crawl Tunnel - not allowed	Crawl Tunnel - allowed (see 4-H Agility Rules for heights - page 3)
Teeter-totter/Sway Bridge - not allowed	Teeter-totter/Sway Bridge - not allowed	Teeter-totter/Sway Bridge - allowed

## **DIVISION O: Obedience**

### **General Rules**

#### **Pre-Novice**

- “A” is for members who will be competing at a level for the 1<sup>st</sup> year. “B” is for members who have competed in the “A” class previously.
- The term “experienced” means completion of any Obedience Classes (4-H or other).
- If you or your dog have received training other than in 4-H classes, you must show in the “B” classes.
- Dogs with a CD Degree may compete in Novice B class for a period not to exceed 6 months from the date of degree. If the 6 months period has expired, the dog must be shown in a more advanced class.
- Exhibitors should enter classes as they have or will enter at their county level.

#### **Jump Height**

- High and Bar - 1 times the dogs shoulder height.
- Broad - 2 times the dogs shoulder height.
- Pre-Novice A and B classes, Novice A and B classes will be broken down by member’s 4-H age (age as of January 1, 2007).

#### **CLASS O-12: Pre-Novice A**

New dog and new handler in first year of the 4-H dog project.

#### **CLASS O-13: Pre-Novice B**

Experienced handler and experienced dog, or experienced handler and new dog, or new handler and experienced dog.

#### **CLASS O-14: Novice A**

Handlers and/or dogs that have received 3 qualifying scores (4-H or other) in Pre-Novice.

## **CLASS O-15: Novice B**

Handlers and/or dog or 2<sup>nd</sup> year in Novice experienced in the Novice ring.

### **CLASS 0-16: Grad Novice A (Adopted 2003)**

Handler and/or dog who has completed Pre-Novice and Novice work that have received 3 qualifying scores (4-H or other) in Novice.

### **CLASS 0-17: Grad Novice B (Adopted 2003)**

Handler and/or dog or second year in Grad Novice ring who has experience in Grad Novice A.

### **CLASS 0-18: Advanced Grad A (Adopted 2003)**

Handler and/or dog completed Pre-Novice - Novice and Grad Novice, 1<sup>st</sup> time in ring.

### **CLASS 019: Advance Grad B (Adopted 2003)**

## **NEW GRADUATE NOVICE RULES (Adopted 2003)**

1. Open Heel Free - 40 points
2. Graduate Novice Moving Stand and Examination - 30 points
3. Moving Drop on Recall - 30 points
4. Dumbbell Recall - 40 points
5. Recall Over Board Jump - 30 points
6. Long Down - 30 points

**Open Heel Free.** The exercise and scoring will be executed in the same manner as the Novice Heel on Leash and Figure Eight, except that the dog is off leash.

**Graduate Novice Moving Stand and Examination.** Performed and scored as in the Utility Class Moving Stand for Examination, except that the judge will approach the dog from the front and will touch only the dog's head, body, and hindquarters using the fingers and palm of one hand. The judge will then order "*Back to your dog*" and the handler will walk around behind the dog, returning to heel position. The dog must remain standing until after the judge has said, "*Exercise finished*". Minor or substantial deductions, even to the point of a non-qualifying (NQ) score, may be made for any positioning of the dog to stand. Orders for the exercise are "*Forward*", "*Stand your dog*" (given while the handler is walking), and "*Back to your dog*". All appropriate penalties of the Novice Stand for Examination and Utility Moving Stand and Examination will apply.

**Moving Drop on Recall.** The principal features of this exercise are that the dog heel, execute a prompt response to the handler's command, and/or signal to down and remain in the down position until called or signaled to come and come on command. Orders for the exercise are "*Forward*", "*Down your dog*", "*Call your dog*", and "*Finish*". The handler will stand with the dog sitting in the heel position at a point designated by the judge who will then ask "Are you ready"? and order "*Forward*". The handler may command or signal his/her dog to heel and will walk briskly and naturally. After he/she has gone about 15 feet, the judge will order "*Down your dog*". Without pausing, the handler will command and/or signal the dog to down. He/she will continue forward to the end of the ring, turn around, and stand in a natural manner facing the dog. On the judge's orders or signals, the handler will command or signal the dog to come and to finish. All appropriate penalties of the Novice Heel Free, Open Drop on Recall, and Utility Moving Stand and Examination will apply.

**Dumbbell Recall.** This exercise will be performed like the Novice Recall but with the dog holding the dumbbell. In addition to the Novice Recall, the additional features are that the dog promptly take, hold, and deliver the dumbbell when commanded. The orders are "*Give your dog the dumbbell*", "*Leave your dog*", "*Call your dog*", "*Take it*", and "*Finish*". The handler will stand with the dog sitting in the heel position in a place designated by the judge. When the judge orders "*Give your dog the dumbbell*", the handler will present the dumbbell with one command. The dog must accept it readily and hold it. When the judge orders, the handler may give the command and/or signal to stay while he/she walks forward to the other end of the ring and turns to face the dog. On the judge's order or signal, the handler will command or signal the dog to come. When the dog is sitting in front of the handler, the judge will order "*Take it*" and the handler will give a command and take the dumbbell. The finish will be done as in the Novice Recall. All appropriate penalties of the Novice Recall and Open Retrieve on Flat shall apply.

**Recall Over Broad Jump.** The principal features of the exercise are that the dog stay until directed to jump, clear the jump on a single command or signal, and immediately return to sit in front of the handler. Orders are "*Leave your dog*", "*Call your dog*", and "*Finish*". The handler will stand with his/her dog sitting in the heel position at least 8 feet from the jump, facing the lowest end of the lowest hurdle. When the judge orders "*Leave your dog*", the handler will give the command and/or signal to stay, go at least 8 feet beyond the highest edge of the last hurdle, and turn and face the dog as in the Novice Recall. On the judge's order, the handler will give the command or signal to jump. The dog must clear the entire distance of the board jump without touching it and, without any further command or signal, immediately sit in front of the handler and finish as in the Novice Recall. All penalties in the Novice Recall and the Broad Jump will apply.

**Long Down.** The Long Down exercise will be performed and scored as in the Open group exercise, except that the judge will order the handlers to return after 3 minutes.

## **CLASS O-20: Open A**

Handler and/or dog who has completed Advanced Grad 1<sup>st</sup> time in ring.

**CLASS O-21: Open B**

Handler and/or dog or 2<sup>nd</sup> year experience in Open ring who has experience in Open work.

**CLASS O-22: Pre-Utility A**

Handler and dog who have completed open 1<sup>st</sup> time in the ring.

**CLASS O-23: Pre Utility B**

Handler and/or dog who has 2<sup>nd</sup> year experience in Pre-Utility.

**CLASS O-24: Utility A**

Handler and dog who have competed open 1<sup>st</sup> time in the ring.

**CLASS O-25: Utility B**

Handler and/or dog who has experience in Utility.

**Awards**

- Qualifying score ribbons will be awarded.
- 1<sup>st</sup> to 3<sup>rd</sup> place medals and 4<sup>th</sup> to 6<sup>th</sup> place ribbons will be awarded in each class. A qualifying score is 50% of each exercise and a total of 170 or more points earned.
- Awards will be awarded to the 1<sup>st</sup> and 2<sup>nd</sup> highest scoring dog in:
  - Pre-Novice classes
  - Novice
  - Grad through Utility
- Awards will be presented at ring side at the end of each class.

**DIVISION S: Junior Showmanship****General Rules**

- Classes determined by member's 4-H age (age as of January 1, 2007). Exhibitors must be 9 years of age (4-H age) to compete at the State 4-H Dog Show. Boys and girls will show together in the same age class.



## **Novice Class**

For handlers who are in their 1<sup>st</sup> and 2<sup>nd</sup> years in Junior Showmanship, who do not qualify for champion class.

## **Open Class**

For handlers who are in their 3<sup>rd</sup> year and above in Junior Showmanship, who do not qualify for Champion class.

**Class S-26:** Member - 9 Novice  
**Class S-27:** Member - 10 Novice  
**Class S-28:** Member - 11 Novice  
**Class S-29:** Member - 11 Open  
**Class S-30:** Member - 12 Novice  
**Class S-31:** Member - 12 Open  
**Class S-32:** Member - 13 Novice  
**Class S-33:** Member - 13 Open  
**Class S-34:** Member - 14 Novice

**Class S-35:** Member - 14 Open  
**Class S-36:** Member - 15 Novice  
**Class S-37:** Member 15 Open  
**Class S-38:** Member 16 Novice  
**Class S-39:** Member 16 Open  
**Class S-40:** Member 17 & Over Novice  
**Class S-41:** Member 17 & Over Open  
**Class S-42:** Member 9-14 Champion\*  
**Class S-43:** Member 15-19 Champion\*

## **\*Champion Class**

**4-H Dog Program Exhibitors who have placed 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> in a Dog Junior Showmanship Class 3 times.** There must be at least 4 persons competing in this class to qualify as a win.

## **Awards**

- 1<sup>st</sup> to 3<sup>rd</sup> place medals and 4<sup>th</sup> to 6<sup>th</sup> place ribbons will be presented to the winners in each class.
- All 1<sup>st</sup> place winners of each class (Novice, Open, and Champion) are invited to compete for Best Handle (9-14 and 15-19 years of age). This class will be held at the end of all Junior Showmanship classes.

## **DIVISION R: RALLY**

### **General Rules**

Rally rules will follow AKC Rally regulations and will use AKC signs. Go to [www.akc.org](http://www.akc.org) for signs, rules and regulations.

Rally for 2007 is **limited to the first 60 entries received** at the State 4-H office.

Only ONE entry in Rally per dog.

Excellent Rally will run starting at 11:00 a.m. Walk through (no dogs) 10 minutes before start. Rally will be run like a show and go. You must come to the ring for your walk through and then can run any time until posted close time. Please run as soon as possible. End time will be adhered to so plan accordingly. Excellent will be followed by Advanced and then Novice.

Awards will be presented ring side when all classes are completed.

Qualifying score is 70 out of 100.

1<sup>st</sup> to 3<sup>rd</sup> place medals and 4<sup>th</sup> to 6<sup>th</sup> place ribbons will be awarded in each class.

### **Classes:**

**Class R – 44 Novice A** – For dogs who do not have three qualifying scores in Novice obedience or Rally and being shown by a member who has not put a Novice Obedience title on a dog in any registry. (Beginning dogs and members).

**Class R – 45 Novice B** – Any dogs who do not have a Novice Rally title in 4-H with members who have put a Novice Obedience title on a dog in any registry.

**Class R – 46 Advanced A** – Dogs who have a Rally Novice Title in 4-H and who do **not** have a Novice (or higher) obedience title in any registry.

**Class R – 47 Advanced B** – Dogs who have a Rally Novice Title in 4-H and also have a regular obedience title in any registry.

**Class R - 48 Excellent A** – Dogs who have a Rally Advanced Title in 4-H and which do **not** have a Novice (or higher) obedience title in any registry.

**Class R – 49 Excellent B** – Dogs who have a Rally Advanced Title in 4-H and which also have a regular obedience title in any registry.

## DIVISION P: EDUCATIONAL POSTERS CONTEST

1. Educational posters MUST relate to dogs. Only 1 entry per person is allowed.
2. Posters should allow the participant's imagination in developing a slogan/theme that promotes a breed or project area or educates the viewer about a project related activity. Examples of topics include: showing/fitting, caring for your dog, dog health, nutrition, and breed characteristics. Posters should be kept simple and focus on 1 message.

3. Award ribbons 1-5 will be given in each of the age divisions as follows:

Class P-50	Class P-51	Class P-52
Junior: 9-11	Intermediate: 12-14	Senior: 15 and Older

Participants may use a variety of media, however, no 3-dimensional posters will be allowed.

4. Posters must be 22" x 28". Posters can be made using poster-board, tag board, or other light bases.
5. Copyrighted characters such as Snoopy, Charlie Brown, or other cartoon characters can not be used.
6. The back of the poster must include the following information: name, address, county, phone number, age division, and resources. See example:

Chris Clover  
Smith County  
55 Elm Street  
Any Town, MI 49333  
Youth Division  
(Title)  
(List all resources used)

7. **Any poster that does not contain the necessary information will be disqualified.** Posters will be judged on how well they present information and on their general appearance. Any poster that does not contain an educational theme will be disqualified.
8. Posters may be submitted to **Jill Crane, Michigan State University Extension, 4-H Youth Development, 160 Agriculture Hall, East Lansing, MI 48824** by **August 10, 2007** or bring to the Dog Show and submit by 9:00 a.m. at the registration table. Mail-in is accepted, however, it is recommended entries be hand delivered to avoid possible damage. The State 4-H Youth Extension Office is not responsible for any damage to entries. Entries must be picked up after 1:00 p.m. on the day of the show. No entries will be mailed from the State 4-H Youth Extension Office.

# EDUCATIONAL/PROMOTIONAL POSTER CONTEST SCORECARD

<b>NAME:</b>	<b>COUNTY:</b>
<b>AGE (as of January 1):</b>	<b>DIVISION:</b> <input type="checkbox"/> Junior <input type="checkbox"/> Intermediate <input type="checkbox"/> Senior
<b>TITLE:</b>	

	Points:	Possible	Earned
1. Information Presented			
A. Accuracy (15)		<b>45</b>	_____
B. Knowledge of subject matter (20)			_____
C. Sources of information (10)			_____
1. General Appearance			
A. Easily read (10)		<b>40</b>	_____
B. Easily understood (15)			_____
C. Clear picture, drawing, displays (15)			_____
3. Importance to Dog Project Area		<b>15</b>	_____
<b>TOTAL POINTS POSSIBLE:</b>		<b>100</b>	
<b>TOTAL POINTS RECEIVED:</b>			_____
<b>JUDGES COMMENTS:</b>			

\_\_\_\_\_ **Disqualified Due to Lack of Educational Emphasis**

\_\_\_\_\_ **Disqualified Due to Lack of Required Information on Back**

\_\_\_\_\_ **Disqualified Due to Use of Copyrighted Characters**

**\*\*\*This form must be presented at the Registration table on the day of the show\*\*\***

### **DRESS CODE FOR STATE 4-H DOG SHOW**

This dress code will be in effect for the State 4-H Dog Show. If at any time the judge feels your attire is not appropriate, it may reflect on your placing.

Any clothing which draws undue attention to one's self, or clothing that may distract other handlers, spectators, or the judges(s), is unacceptable.

Halter tops, low-cut blouses or sweaters, shorts, hats, mini-skirts, denim of any type, style or color, and bare mid-drifts are **NOT ACCEPTABLE**.

Skirts/culottes shorter than fingertip length are not recommended.

Flat shoes such as tennis shoes, should be worn by all exhibitors. Sandals, high heels, or boots are not recommended.

Long hair should be tied back. Jewelry that makes noise or interferes with handling should be avoided. No clothing with club name, personal identification, or Logos or other printed words or saying will be allowed.

#### **Junior Showmanship:**

**Girls:** Skirts, culottes, dresses or jumpers (with appropriate tops) no shorter than fingertip length are recommended. Dress slacks are acceptable.

**Boys:** Dress slacks and a shirt and tie or turtleneck are recommended. Jackets or suits are optional

#### **Obedience & Agility:**

Dress slacks are acceptable. Revised November 2001

**Special Awards will be awarded for the following events:**

<b>Agility</b>	<b>High Point Beginner, Intermediate, and Advanced</b>
<b>Obedience</b>	<b>High Point and 2<sup>nd</sup> High Point Pre-Novice High Point and 2<sup>nd</sup> High Point Novice High Point and 2<sup>nd</sup> High Point Grad Novice thru Utility</b>
<b>Showmanship</b>	<b>Best Junior Handler 9-14 years of age Best Junior Handler 15-19 years of age</b>
<b>Classes</b>	<b>1<sup>st</sup> thru 3<sup>rd</sup> place medals 4<sup>th</sup> thru 6<sup>th</sup> place ribbons</b>

**Leader/Service Medals for satisfactory performance Dogs**

**SAMPLE**

## STATE 4-H DOG SHOW ENTRY FORM ONLY 1 DOG PER ENTRY FORM

Pre- Event Registration Required

Please complete 1 entry form per dog. Fees must be attached to entry form.

Entry form due in county offices on June 29, 2007.

**Please Print Legibly**

<b>Office Use Only:</b>		<b>ARMBAND NUMBER:</b>	
<b>BREED:</b> Black Lab		<b>DOG'S NAME:</b> Tucker	
<b>4-H Member's Name:</b> Lucas Smith		<b>County:</b> Ingham	
<b>Address:</b> 1234 Lucky Clover Avenue			
<b>City:</b> Lansing	<b>State:</b> MI	<b>Zip:</b> 48917	<b>Email address:</b>
<b>Ph:</b> ( 517 ) 372-0000	<b>Birth Date:</b> month /day/year	3 / 17 / 90	<b>Your age on 1/1/2007:</b> 16

**Please circle the classes you are entering with the above dog.**

**Division L - Ldr/Ser Dogs**

Class L- 1 puppy 5 - 6 mo

Class L- 2 puppy 7- 8 mo

Class L- 3 puppy 9 mo up

**Division T - Team/Brace**

Class T - 4 Team

Class T - 5 Brace

**Division A - Agility**

Class A - 6 Beginner A

Class A - 7 Beginner B

Class A - 8 Intermediate A

Class A - 9 Intermediate B

Class A - 10 Advanced A

Class A - 11 Advanced B

**Division O - Obedience**

Class O - 12 Pre-Novice A

Class O - 13 Pre-Novice B

Class O - 14 Novice A

Class O - 15 Novice B

Class O - 16 Grad Novice A

Class O - 17 Grad Novice B

Class O - 18 Adv Grad A

Class O - 19 Adv Grad B

Class O - 20 Open A

Class O - 21 Open B

Class O - 22 Pre Utility A

Class O - 23 Pre Utility B

Class O - 24 Utility A

Class O - 25 Utility B

**Division S - Showmanship**

Class S - 26 Novice 9 yr old

Class S - 27 Novice 10 yr

Class S - 28 Novice 11 yr

Class S - 29 Open 11 yr

Class S - 30 Novice 12 yr

Class S - 31 Open 12 yr old

Class S - 32 Novice 13 yr old

Class S - 33 Open 13 yr old

Class S - 34 Novice 14 yr old

Class S - 35 Open 14 yr old

Class S - 36 Novice 15 yr old

Class S - 37 Open 15 yr old

Class S - 38 Novice 16 yr old

Class S - 39 Open 16 yr old

Class S- 40 Novice 17 up

Class S - 41 Open 17 up

Class S - 42 Champ 9 - 14

Class S - 43 Champ 15 up

**Division R - Rally**

Class R - 44 Novice A

Class R - 45 Novice B

Class R - 46 Advanced A

Class P - 47 Advanced B

Class P - 48 Excellent A

Class R - 49 Excellent B

**Division P - Posters**

Class P - 50 Age 9 - 11

Class P - 51 Age 12 - 14

Class P - 52 Age 15 up

Fees: # of Classes 3 X \$5.00 = \$ 15.00

Entry is by pre-registration only. Make checks or money orders payable to your county Extension Office. The County Extension Office will issue 1 county check to Michigan State University for all entries and forward all entry forms to the State 4-H Office.

**Signature (4-H Youth):** \_\_\_\_\_

**\*IMPORTANT: REQUIRED DOG HEALTH PAPERS MUST BE ATTACHED**

You will receive confirmation with Armband # and schedule of classes. Armbands will be picked up at registration. Please check confirmation carefully - no class changes day of show (no move ups).

Beginner Agility, Team, and Brace begin promptly at 7:30 a.m. All others begin at 9:30 a.m. Rally at 11:00 Showmanship 1:30

**\*REVISED\* STATE 4-H DOG SHOW ENTRY FORM**  
**ONLY 1 DOG PER ENTRY FORM**

Event Registration Required. Please complete 1 entry form per dog.

Fees must be attached to entry form.

Entry form due in county offices on June 29, 2007.

Please Print Legibly

<b>Office Use Only:</b>	<b>ARMBAND NUMBER:</b>
<b>BREED:</b>	<b>DOG'S NAME:</b>
<b>4-H Member's Name:</b>	
<b>County:</b>	
<b>Address:</b>	
<b>City:</b>	<b>State: MI      Zip:</b>
<b>Email address:</b>	
<b>Ph: (    )      Birth Date: month / day / year      /      /      Your age on 1/1/2007:</b>	

Please circle the classes you are entering with the above dog.

**Division L - Ldr/Ser Dogs**

Class L- 1 puppy 5 -6 mo

Class L- 2 puppy 7 - 8 mo

Class L- 3 puppy 9 mo up

**Division T - Team/Brace**

Class T - 4 Team

Class T - 5 Brace

**Division A - Agility**

Class A - 6 Beginner A

Class A - 7 Beginner B

Class A - 8 Intermediate A

Class A - 9 Intermediate B

Class A - 10 Advanced A

Class A - 11 Advanced B

**Division O - Obedience**

Class O - 12 Pre-Novice A

Class O - 13 Pre-Novice B

Class O - 14 Novice A

Class O - 15 Novice B

Class O - 16 Grad Novice A

Class O - 17 Grad Novice B

Class O - 18 Adv Grad A

Class O - 19 Adv Grad B

Class O - 20 Open A

Class O - 21 Open B

Class O - 22 Pre-Utility A

Class O - 23 Pre-Utility B

Class O - 24 Utility A

Class O - 25 Utility B

**Division S - Showmanship**

Class S - 26 Novice Age 9

Class S - 27 Novice Age 10

Class S - 28 Novice Age 11

Class S - 29 Open Age 11

Class S - 30 Novice Age 12

Class S - 31 Open Age 12

Class S - 32 Novice Age 13

Class S - 33 Open Age 13

Class S - 34 Novice Age 14

Class S - 35 Open Age 14

Class S - 36 Novice Age 15

Class S - 37 Open Age 15

Class S - 38 Novice Age 16

Class S - 39 Open Age 16

Class S - 40 Novice 17 up

Class S- 41 Open 17 up

Class S - 42 Champ 9 - 14

Class S - 43 Champ 15 up

**Division R - Rally**

Class R - 44 Novice A

Class R - 45 Novice B

Class R - 46 Advanced A

Class R - 47 Advanced B

Class R - 48 Excellent A

Class R - 49 Excellent B

**Division P - Posters**

Class P - 50 Age 9 - 11

Class P - 51 Age 12 - 14

Class P - 52 Age 15 up

Fees:      # of Classes _____ X \$5.00      = \$
--

Entry is by pre-registration only. Make checks or money orders payable to your county Extension Office. The county Extension Office will issue 1 county check to Michigan State University for all entries and forward all entry forms to the State 4-H Office.

**Signature (4-H Youth):** \_\_\_\_\_

**\*IMPORTANT: REQUIRED DOG HEALTH PAPERS MUST BE ATTACHED**

You will receive confirmation with Armband # and schedule of classes. Armbands will be picked up at registration. Please check confirmation carefully - no class changes day of show (no move ups).

Beginner Agility, Team, and Brace begin promptly at 7:30 a.m. All others begin at 9:30 a.m. Rally at 11:00 Showmanship 1:30



# MEDIA RELEASE/MEDICAL TREATMENT AUTHORIZATION

Event: \_\_\_\_\_

Date: \_\_\_\_\_

County: \_\_\_\_\_

## SECTION 1 – RELEASE FOR AUDIO, VIDEO, FILM AND PHOTOGRAPHS

Participants in events sponsored by MSU 4-H are sometimes photographed and videotaped for use in MSU 4-H promotional and educational materials.

I authorize Michigan State University to record the image and voice of the subject named below and give MSU and all persons or entities acting pursuant to MSU's permission or authority, all rights to use of these recorded images and voice. I understand that said images and/or voice will be used for educational, advertising and promotional purposes in all conventional and electronic media, including but not limited to the Internet, and any future media. I also authorize the use of any printed material in connection therewith.

I understand and agree that these images and recordings may be duplicated, distributed, with or without charge, and/or altered in any form or manner without future or further compensation or liability, in perpetuity.

Print subject's name (adult or youth) \_\_\_\_\_

**Signature** \_\_\_\_\_

(Parent or guardian must sign here if subject is under age 18.)

Date \_\_\_\_\_

## SECTION 2 – MEDICAL TREATMENT AUTHORIZATION

**This section must be completed and signed by a parent or guardian for all youth participants before they can participate in this program. If this form is not completed, youth participants will not be allowed to participate. Completing this section is optional but encouraged for adult participants.**

Please complete this form to give a medical facility permission to treat the participant for minor injuries or medical problems. In the event of serious injury or illness, the parent or person designated will be contacted. Treatment will proceed before contacting the parent or person designated **only if the situation is urgent and does not permit delay.**

Participant's full name \_\_\_\_\_

Birth date \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

Mailing address \_\_\_\_\_

Primary care physician's name \_\_\_\_\_

Physician's address \_\_\_\_\_

Physician's phone (\_\_\_\_\_) \_\_\_\_\_

## HEALTH INSURANCE INFORMATION:

Policy holder's name and relationship to participant \_\_\_\_\_

Policy holder's address \_\_\_\_\_

**Please attach a photocopy of both sides of your insurance card (preferred) OR complete the information requested here:**

Insurance company name and address \_\_\_\_\_

Insurance company phone number (\_\_\_\_\_) \_\_\_\_\_

All policy numbers (please identify) \_\_\_\_\_

If you have HMO insurance, please list emergency treatment authorization phone number (\_\_\_\_\_) \_\_\_\_\_

Employer's name and address \_\_\_\_\_

## INFORMATION NEEDED ABOUT PARTICIPANT:

Please check yes or no. If yes, explain below or on another sheet if you need more room.

**Yes No**

☐ ☐ Does the participant have any chronic health problem or illness? \_\_\_\_\_

☐ ☐ Does he or she have any acute illness now? \_\_\_\_\_

☐ ☐ Has the person been treated recently for some medical problem? \_\_\_\_\_

☐ ☐ List any medications he or she is now taking for treatment of any medical problem. \_\_\_\_\_

☐ ☐ Does the participant have any allergies to medication or local anesthetics? \_\_\_\_\_

☐ ☐ Does he or she have any allergies? \_\_\_\_\_

☐ ☐ Date of his or her last tetanus shot: \_\_\_\_\_

## OFFICIAL AUTHORIZATION FOLLOWS:

I (parent or legal guardian), \_\_\_\_\_ recognize that while attending this program, medical treatment on an emergency basis may be necessary for my child, and I further recognize that MSU 4-H staff may be unable to contact me for my consent for emergency medical care. I do hereby consent in advance to such emergency care, including hospital care, as may be deemed necessary under the circumstances and to assume the expenses of such care. I also authorize the medical facility to release any and all information required to complete insurance claims and also authorize insurance payment directly to the medical facility.

**Signature** \_\_\_\_\_

(Parent or guardian must sign here if participant is under age 18.)

Date \_\_\_\_\_

Mailing address \_\_\_\_\_

Daytime phone (\_\_\_\_\_) \_\_\_\_\_

Evening phone (\_\_\_\_\_) \_\_\_\_\_

